

Under Menu as  
**Mandatory Public Disclosure**  
 (To be upload on school website)

**A. GENERAL INFORMATION**

SL NO.	INFORMATION	UPLOAD DOCUMENTS
1.	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL LALGARH CANTT
2.	AFFILIATION NO. (IF APPLICABLE)	1780017
3.	SCHOOL CODE (IF APPLICABLE)	14026
4.	COMPLETE ADDRESS WITH PIN CODE	LALGARH CANTT DIST. SRI GANGANAGAR RAJASTHAN - 335001
5.	PRINCIPAL NAME & QUALIFICATION	<b>MR SHAKTI KUMAR SELHI (PRINCIPAL(Offg)) QUALIFICATION : MA, B.ED,</b>
6.	SCHOOL EMAIL ID	<a href="mailto:apslalgarh@awesindia.edu.in">apslalgarh@awesindia.edu.in</a>
7.	CONTACT DETAILS (MOBILE AND LANDLINE)	9828389433 (Mob) 01503-294023(Landline)

**B. DOCUMENTS AND INFORMATION**

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Document-Link</a>
2.	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Document-Link</a>
3.	COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="#">Document-Link</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">Document-Link</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="#">Document-Link</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Document-Link</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	<a href="#">Document-Link</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Document-Link</a>

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULTS AND ACADEMICS

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Document-Link</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">Document-Link</a>
3.	LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Document-Link</a>
4.	LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<p><u>Chairperson:</u></p> <ol style="list-style-type: none"> <li>1. <b><u>Chairman</u></b> Cdr, 83 Inf Bde</li> <li>2. <b><u>Members</u></b> <ol style="list-style-type: none"> <li>(a) CO, 4 KUMAON / CO of Relieving Unit</li> <li>(b) Edn Offr / SO-2 (Edn), HQ 83 Inf Bde</li> <li>(c) GE, Lalgarh Jattan</li> </ol> </li> <li>3. <b><u>Parent Members</u></b> <ol style="list-style-type: none"> <li>(a) <u>Parent Member – 1</u> <u>(Parent members will be invited on</u> <u>rotation</u> <u>basis for</u> <u>each</u> <u>SAMC</u> <u>Meeting)</u></li> <li>(b) Parent Member – 2</li> </ol> </li> <li>4. <b><u>Teacher Members</u></b> <ol style="list-style-type: none"> <li>(a) Mrs Pooja Sharma, TGT- Science, Army Public School, Lalgarh Jattan</li> <li>(b) Mr Rajeev Goyal, PRT, Army Public School, Lalgarh Jattan</li> </ol> </li> <li>5. <b><u>Educationists</u></b> <ol style="list-style-type: none"> <li>(a) Mr Sushil Kumar, Principal, KV, Lalgarh Jattan</li> <li>(b) Coordinator / Sr Teacher, Jr Wing, APS Lalgarh Jattan</li> </ol> </li> </ol>

		6. <b><u>Secretary</u></b>  Principal / Offg Principal Army Public School, Lalgarh Jattan
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Document-Link</a>
6.	PARENTS MEMBER	<a href="#">Document-Link</a>

**RESULT CLASS: X**

<b><u>SESSION</u></b>	<b><u>APP</u></b>	<b><u>PASS %</u></b>	<b><u>95 and above</u></b>	<b><u>(90-94.9) (A1)</u></b>	<b><u>(80-89.9) (A2)</u></b>	<b><u>(70-79.9) (B1)</u></b>	<b><u>(60-69.9) (B2)</u></b>	<b><u>Below 60 (C1)</u></b>	<b><u>API</u></b>	<b><u>Remarks</u></b>
2019-20	22	100	-	2	1	7	7	5	145.45	
2021-22	21	100	-	1x8=8	7x6=42	5x4=20	7x2=14	1x0=0	400.00	
2022-23	21	100	-	2x8=16	5x6=30	6x4=24	5x2=10	3x0=0	380.95	

**D. STAFF AND TEACHING**

S. NO	INFORMATION	DETAILS
1.	PRINCIPAL	<b>MR SHAKTI KUMAR SELHI PRINCIPAL QUALIFICATION : MA , B.ED</b>
2.	NUMBER OF TEACHERS	
	I. PGT	<b>00</b>
	II. TGT	<b>06</b>
	III. PRT	<b>09</b>
3.	TEACHER/ SECTION RATIO	<b>1.5.1</b>
4.	SPECIAL EDUCATOR DETAILS	<b>Mr Rajiv Goyal</b>
5.	COUNSELLOR AND WELLNESS TEACHER DETAILS	<b>Services of Trained Counsellor, Mil Station Lalgarh jattan are arranged on required basis</b>

**E. SCHOOL INFRASTRUCTURE**

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	31300.6square mtr.
2.	NUMBER AND SIZE OF ROOMS (IN SQUARE MTR.)	35 Rooms x 46.45 square mtr.
3.	NUMBER OF LARGE LABS INCL. COMPUTER LABS (IN SQUARE MTR.)	06 labs x 55.74S in square mtr.
4.	INTERNET FACILITY (Y/N)	Yes
5.	NUMBER OF GIRL'S TOILETS	14
6.	NUMBER OF BOY'S TOILETS	12
7.	YOUTUBE VIDEO LINK OF SCHOOL'S INSPECTION	<a href="#">YouTube-Link</a>